

# PROFORMA

## SUMMARY INSPECTION REPORT

For the year 2016-17

Date & Time of inspection :.

1. Name and Address of Institution :
2. Course /Faculty applied for :
3. No. of Seats/ admissions / yr :
4. Does institution have approval of Pb.Govt./Concerned State Council/ Central Council/GRAU :
5. List previous Inspection Deficiencies if any :
6. Have the above deficiencies been overcome :
7. Physical facilities as per norms :

| Facility   | Adequate/Deficient as per appropriate norms of Govt./Council /GRAUP | Remarks<br>( ps. Include observation on quality and quantity of facility and point out specific deficiencies) |
|--|---|---|
| Land (extent and title)  |   |   |
| College Facility:<br>College building:<br>Lecture rooms:<br>Demonstration rooms<br>Laboratories<br>Hostels<br>Kitchen<br>Toilets |   |   |
| Are building plans approved by appropriate authorities   |   |   |
| Sports and extracurricular infrastructure  |   |   |
| Equipment / Furniture  |   |   |
| IT infrastructure<br>* No. of computers<br>* No. of printers   |   |   |
| Hospital facility:<br>*Existent / nonexistent<br>*Adequacy of clinical material  |   |   |

|  |  |  |
|--|--|--|
| <b>Teaching Faculty :</b><br><b>Professors</b><br><b>Add/Assoc.Prof.</b><br><b>Readers</b><br><b>Asst. Prof.</b><br><b>Lecturer</b><br><b>Demonstrator Others</b>  |  |  |
| <b>Salary Structure to Faculty:</b><br><b>Is the faculty adequately paid or unpaid.</b>  |  |  |
| <b>Financial position :</b><br><b>* Any outstanding dues to GRAUP</b><br><b>* Financial Position Sound / unsound</b><br><b>* Financial Reserves Adequate / inadequate</b><br><b>*Are surplus funds redeployed into the college for improvement</b> |  |  |

8. **Standard /quality of Infrastructure of college** : **Excellent/ v.good/good/poor/v.poor**
9. **Whether workshop /seminars conducted** :  
(Date may be given) How many
10. **Whether Ritu Charya Chart Displayed** :  
**In the public places or not**  
if yes :  
i.)No. of charts displayed.
11. **Whether Yoga instructor appointed or not** :  
(Name of the instructor)
12. **Village adoption** :  
i. Date of adoption  
ii. action taken so far
13. **Recruitment w.e.f 2011**  
i) Whether any recruitment has been made  
ii) If yes then University nominee was invited  
iii) No. of teachers recruited  
iv) Date of recruitment  
v) Copy News Paper Add  
vi) Selection Process
14. **Standard /quality of live in facilities for students in hostel / class rooms /labs** : **Excellent/v.good/good/poor/v.poor**
15. **Teaching faculty :**  
**Number/ qualifications/experience** : **Adequate/deficient**
16. **Financial Position** : **Sound/unsound**
17. **Was appropriate courtesy/help/assistance accorded to you by the College.** : **Yes / No**

**18. Do you recommend approval of institution : Yes /No**

**Give detailed comments:**

**Why you recommend or  
why you don't recommend (on separate sheet)**

**19. Any special comments :**

**Signature of inspectors: 1.**

**Name:**

**Address:**

**Cell phone no.**

**2.**

**Name:**

**Address:**

**Cell phone no.**

**Dated:**